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Bib Data Sheet

**CONFIRMATION NO. 3412** 

| SERIAL NUME<br>10/777,008                                  |               |                                                                                                 |                | <b>CLASS</b><br>435 |       | GROUP ART UNIT<br>1657                                                                              |         | ATTORNEY<br>DOCKET NO.<br>2105-01001 |            |
|------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------|----------------|---------------------|-------|-----------------------------------------------------------------------------------------------------|---------|--------------------------------------|------------|
| ** CONTINUING                                              | DATA<br>claim | uston, TX; /// *********************************                                                | *<br>7 02/11/2 | 26                  |       |                                                                                                     |         |                                      |            |
| ** SMALL ENTITY  Foreign Priority claimed                  |               |                                                                                                 |                |                     |       | EETS TOT                                                                                            |         | AL INDEPENDEN                        |            |
| 35 USC 119 (a-d) co<br>met<br>Verified and<br>Acknowledged | COUNTRY       | DRAWING<br>11                                                                                   |                | CLAIMS<br>17        |       | CLAIMS<br>6                                                                                         |         |                                      |            |
| ADDRESS<br>23505                                           |               |                                                                                                 |                |                     |       |                                                                                                     |         |                                      |            |
|                                                            |               | D FOR IDENTIFYING I                                                                             |                |                     | MODUL | _ATOR                                                                                               | S OF SO | LUBL                                 | E GUANYLYL |
| RECEIVED                                                   | No.           | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                |                     |       | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |         |                                      |            |